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*Attorney for the Debtors  
and Debtors-in-Possession*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

IN THE MATTER OF:

JOSEFINO & ROWENA NAVARRO,

Debtors

Case No.: 11-24173-BAM

Chapter 11

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY under penalty of perjury that true and correct copies of the following were placed into the US Mail *Priority First Class Postage Prepaid* at Las Vegas, Nevada on January 15, 2012, and properly addressed to the following in the attached **MAILING MATRIX**:

1. DISCLOSURE STATEMENT WITH ALL EXHIBITS AND PLAN (DOC#28);
2. MOTION OF THE DEBTORS FOR THE ENTRY OF AN ORDER: (i) APPROVING THE DISCLOSURE STATEMENT; (ii) APPROVING THE FORM OF BALLOTS AND PROPOSED SOLICITATION AND TABULATION PROCEDURES; (iii) FIXING THE VOTING DEADLINE WITH RESPECT TO THE DEBTORS CHAPTER 11 PLAN; (iv) PRESCRIBING THE FORM AND MANNER OF NOTICE THEREOF; (v) FIXING THE LAST DATE FOR FILING OBJECTIONS TO THE CHAPTER 11 PLAN; (vi) SCHEDULING A HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11 PLAN; AND (vii) APPOINTING STEVEN L. YARMY, ESQ OF CITIZENS FOR CONSUMER'S RIGHTS AS SOLICITATION AND TABULATION AGENT (DOC#31); and;
3. NOTICE OF HEARING FOR (1) APPROVAL OF THE DEBTORS DISCLOSURE STATEMENT (2) MOTION OF THE DEBTOR FOR THE ENTRY OF AN ORDER: (i) APPROVING THE DISCLOSURE STATEMENT; (ii) APPROVING FORM OF BALLOTS

1 AND PROPOSED SOLICITATION AND TABULATION PROCEDURES; (iii) FIXING  
2 THE VOTING DEADLINE WITH RESPECT TO THE DEBTOR'S CHAPTER 11 PLAN;  
3 (iv) PRESCRIBING THE FORM AND MANNER OF NOTICE THEREOF; (v) FIXING  
4 THE LAST DATE FOR FILING OBJECTIONS TO CHAPTER 11 PLAN; (vi)  
5 SCHEDULING A HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11  
6 PLAN; AND (vii) APPOINTING STEVEN L. YARMY, ESQ OF CITIZENS FOR  
7 CONSUMER'S RIGHTS AS SOLICITATION AND TABULATION AGENT (DOC#32).

8 I HEREBY CERTIFY that on January 15, 2012, under penalty of perjury that true and correct  
9 copies of the following were delivered through the Court's CM/ECF system to:

10 EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11  
11 [edward.m.mcdonald@usdoj.gov](mailto:edward.m.mcdonald@usdoj.gov)

12 U.S. TRUSTEE - LV - 11  
13 [USTPRegion17.lv.ecf@usdoj.gov](mailto:USTPRegion17.lv.ecf@usdoj.gov)

14 And by United States Mail, First Class Priority Postage Prepaid and affixed to:  
15 **See Mailing Matrix below.**

16 /s/ Chris Craig  
17 Paralegal  
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# MAILING MATRIX

BAC HOME LOANS SERVICING, L.P. 2380 Performance Dr. Bldg C Mail Stop: RGV-C-32 Richardson, TX 75082	Toyota Motor Credit Corporation (TMCC) PO BOX 8026 Cedar Rapids, Iowa 52408-8026
BAC Home Loans Servicing, L.P. 7105 Corporate Drive PTX-B-35 Plano, TX 75024	Bank of America, N.A. C/O Wells Fargo Bank, N.A. One Home Campus, MAC ID#X2302-04C Des Moines, IA 50328
Dept. of Employment, Training & Rehab Employment Security Division 500 East Third Street Carson City, NV 89713	MAZUR & ASSOCCIATES ATTN: MICHAEL D. MAZUR, ESQ. 3037 E. WARM SPRINGS RD STE 200 LAS VEGAS, NV 89120
State of Nevada Dept. of Motor Vehicles Attn: Legal Division 555 Wright Way Carson City, Nevada 89711	WELLS FARGO BANK, N.A. C/O JPMORGAN CHASE BANK, N.A 2780 LAKE VISTA DR. LEWISVILLE, TX 75067
Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346	Portfolio Recovery Associates, LLC PO Box 12914 Norfolk VA 23541
Nevada Department of Taxation Bankruptcy Section 555 E. Washington Ave., #1300 Las Vegas, NV 89101	Autumn Ridge @ Aliante Community Assn. c/o Hampton & Hampton 8965 S. Pecos Road Ste. 9A Henderson, NV 89074
Clark County Treasurer c/o Bankruptcy Clerk Box 551220 Las Vegas, NV 89155-1220	
Clark County Assessor c/o Bankruptcy Clerk Box 551401 Las Vegas, NV 89155-1401	
CR EVERGREEN, LLC MS 550 PO BOX 91121 SEATTLE, WA 98111-9221	

/s/ Christopher Craig